

Governing Body, City of Garden Plain City Building, 507 N Main St Wednesday, October 2, 2024 at 6:00 pm

- 1. Call to Order by Mayor Kevin Hammond
- 2. Approval of October 2, 2024 Agenda
- 3. Citizen Comments
- 4. Consent Agenda:
 - a. Approval of September 4, 2024, Public Hearing Minutes
 - b. Approval of September 4, 2024, CC Meeting Minutes
 - c. Approval of September 2024 bills (checks to include 43999 44076)

Special Projects (checks to include 1063 - 1064)

- d. Department reports
- 5. New Business:
 - a. Resolution 233 Region G Hazard Mitigation Plan
- 6. Municipal Court Report
- 7. Executive Session:
 - a. Non-elected Personnel: K.S.A. 75-4319(b)(1) 20 minutes
 - b. Attorney/Client: K.S.A. 75-4319(b)(2)
- 8. Pardon Attorney
- 9. Treasurer Report
- 10. Governmental Remarks
- 11. Adjournment

*NOTE: this agenda is subject to change without notice



Governing Body, City of Garden Plain City Building, 507 N Main St September 4, 2024 at 6:00 pm

Public Hearing:

- 1. Call to Order by Mayor Hammond:
 - Mayor Kevin Hammond called the public hearing to order council members present were Brent Randolph, Jessica Lyman, Tracy Thul, and Jenny Zoglman. Also present were Chief Gene Gacia, Kimberly McCormick – City Clerk, Kelly McElroy – City Administrator, Morgan Koon – City Attorney, Darren Haukap – City Treasurer, Tylor Struckman – Water/wastewater superintendent, Teri Bugner, Shawn Elliott, and Sean and Natalie Cowley.
- 2. Public Comments on the 2025 intent to exceed Revenue Neutral Rate: None
- 3. Close the Public Comments:
- Resolution 233 Intent to exceed Revenue Neutral Rate: Tracy Thul made a motion to adopt Resolution 233, 2nd by Brent Randolph. Vote: Zoglman – yay, Thul – yay, Randolph – yay, Lyman – yay. 4-0 motion carries.
- 5. Public Comments on the 2025 proposed budget: None
- 6. Close Public Comments:
- 7. Governing Body comments on the 2025 proposed budget: None
- 8. Adjourn: Brent Randolph made a motion to adjourn, 2nd by Jenny Zoglman. Vote: 4-0 motion carries.

Respectfully submitted by Kimberly McCormick, MMC – City Clerk



Governing Body, City of Garden Plain City Building, 507 N Main St September 4, 2024 at 6:00 pm

1. Call to Order by Mayor Kevin Hammond: (6:04):

Mayor Kevin Hammond called the September 4, 2024 City Council meeting to order followed by the Pledge of Allegiance and moment of silence. Council members present were Jenny Zoglman, Tracy Thul, Brent Randolph and Jessica Lyman. Also present were Kimberly McCormick – Clerk, Kelly McElroy – Administrator, Morgan Koon – City Attorney, Tylor Struckman – W/WW Superintendent, Darren Haukap – Treasurer, Gene Garcia – Chief of Police, Teri Bugner, Shawn Elliott, and Natalie & Sean Cowley.

2. Approval of September 4, 2024 Agenda:

Brent Randolph made a motion to approve the September 4, 2024, agenda, 2nd by Jenny Zoglman. Vote: 4-0 motion carries.

3. Citizen comments:

Shawn Elliott introduced his daughter and son-in-law Natalie and Sean Cowley. They moved to town in February and are very happy. They wanted to see what the council meetings are all about.

4. Consent Agenda:

- a. Approval of August 7, 2024, CC Meeting Minutes
- b. Approval of August bills (checks to include 43892-43998) Special projects (checks to include 1060-1062)
- c. Department reports
- d. Ordinance 781 Standard Traffic Ordinance (STO) *Brent Randolph made a motion to adopt Ordinance 781, 2nd by Tracy Thul.* Vote: JZ yay, TT- yay, BR-yay, JL yay. 4-0 motion carries
- e. Ordinance 780 Uniform Public Offense Code (UPOC) *Tracy Thul made a motion to adopt Ordinance 780, 2nd Jenny Zoglman*. Vote: JZ- yay, TT-yay, BR yay, JL yay. 4-0 motion carries.
- f. Ordinance 782 Natural Gas Service Connection fee: *Brent Randolph made a motion to adopt Ordinance 782, 2nd by Tracy Thul.* Vote: JZ yay, TT yay, BR yay, JL yay. 4-0 motion carries.

Discussion ensued about department reports. *Brent Randolph made a motion to approve the consent agenda, 2nd Jenny Zoglman.* Vote: 4-0 motion carries.

5. New Business:

a. Adopt 2025 Budget: Tracy Thul made a motion to adopt the 2025 budget as presented, 2nd by Brent Randolph. Vote: 4-0 motion caries

b. Grant Award Announcement: Mayor Kevin Hammond announced that the city had been awarded a \$1.635 m grant from NPS for the construction of a pool. He thanked all involved in getting this application put together and submitted. *Tracy Thul made a motion to accept the grant and sign the contract, 2nd by Jenny Zoglman.* Vote: 4-0 motion carries.

c. Renew Emergency Water Interconnection agreement with the City of Cheney: Discussion ensued. *Brent Randolph made a motion to approve the agreement, 2nd by Jessica Lyman*. Vote: 4-0 motion carries.

d. Presentation of Final Wastewater Lagoon Study: Discussion ensued. Tylor explained the details and the reasoning for this study. We can move forward with moving to lagoons.

6. Municipal Court Report:

1 case in court for speeding.

7. Executive Session:

- a. Non-elected Personnel: K.S.A. 75-4319(b)(1): (6:28 6:38) Mayor requested 10 minutes for non elected personnel. *Tracy Thul made a motion to enter executive session for 10 minutes under K.S.A. 75-4319(b)(1) matters of non-elected personnel, 2nd by Brent Randolph. Vote 4-0 motion carries. Council returned at 6:38 with no binding action taken.*
- Attorney/Client: K.S.A. 75-4319(b)(2): 6:40 6:52) Morgan requested 10 minutes for Attorney/Client. Brent Randolph made a motion to enter executive session for 10 minutes under K.S.A. 75-4319(b)(2) matters of attorney/client priviledge, 2nd by Tracy Thul. Vote: 4-0 motion carries. Council returned at 6:52 with no binding action taken.
- 8. Pardon attorney: 6:53
- 9. Treasurer Report:

Nothing

10. Governmental Remarks:

Reminder of music in the park this Saturday evening.

11. **Adjournment:** Brent Randolph made a motion to adjourn, 2nd by Tracy Thul. Vote: 4-0 motion carries.

Respectfully submitted by Kimberly McCormick, MMC – City Clerk

ACCOUNTS PAYABLE CHECK REGISTER

Page 1

CLEARED MANUAL VOID REASON FOR VOID

VOID:

_	BANK# Check#	BANK NAME Date	ACCOUNT#	NAME	CHECK AMOUNT
	1	GARDEN PLAIN	STATE BA	٧K	
	43999	9/06/2024	897	ALERT 360 - WICHITA	356.80
	44000	9/06/2024	634	ATLAS ELECTRIC LLC	160.00
	44001	9/06/2024	967	AUTO PROS SERVICE CENTER	482.35
	44002	9/06/2024	96	BECKER BROS	180.00
	44003	9/06/2024	33	BLACK HILLS ENERGY	5,696.92
	44004	9/06/2024	960	BRIAN HELTEN	42.88
		9/06/2024			1,105.56
	44006	9/06/2024	9	FISHER LUMBER COMPANY INC	474.95
	44007	9/06/2024	15	GATEWAY OF GARDEN PLAIN	200.00
	44008	9/06/2024	916	IDEATEK TELCOM LLC	392.00
	44009	9/06/2024	37	KANSAS ONE-CALL SYSTEM INC	88.80
	44010	9/06/2024	924	KOON LAW FIRM LLC	2,575.00
	44011	9/06/2024	908	KURT BOOKOUT	804.30
	44012	9/06/2024 9	9999999999	KYLE KILLGORE	400.00
	44013	9/06/2024	709	MABCD	151.00
	44014	9/06/2024	737	MERIDIAN ANALYTICAL LABS	1,617.00
	44015	9/06/2024	556	MID CONTINENT MARKET CENR	1,792.19
	44016	9/06/2024	984	MERITIAN ANALITICAL LADS MID CONTINENT MARKET CENR MOUNTAINLAND SUPPLY CO O'REILLY	289.84
	44017	9/06/2024	805	O'REILLY	12.99
	44018	9/06/2024	220	SAM'S CLUB	93.94
				THE CREATIVE INTERNET LLC	195.00
40		Thru 4402			
	44025	9/13/2024	973	AGRI ENVIRONMENTAL SERVICES	1,120.00
	44026	9/13/2024	928	CULLIGAN OF WICHITA	45.50
		9/13/2024		GODDARD ACE HARDWARE	111.96
		9/13/2024	52	KANSAS STATE TREASURER	70.50
	44029	9/13/2024	985	KANZA COOPERATIVE ASSOC KIRKHAM MICHAEL	2,302.92
	44030	9/13/2024	800 001		1,544.25
	44031	9/13/2024	981	PVS DX INC SEDCWICK COUNTY ELECTRIC COOP	40.00
	44032	9/13/2024	24 702	SOUTH CENTRAL SEALING LLC	
		9/13/2024		STUHLSATZ SERVICE INC	22,163.40
		9/13/2024		TIMES-SENTINEL NEWSPAPERS	166.07 210.50
		9/13/2024		TOOLS PLUS INDUSTRIES LLC	311.76
		9/13/2024		TRAFFIC CONTROL SERVICES	747.00
		9/13/2024		U.S POSTAL SERVICE (CMRS-FP)	500.00
	44039	9/13/2024		UTILITY SAFETY AND DESIGN INC	24.50
	44040	9/13/2024		VISA	.00
	44041	9/13/2024		VISA	3,110.12
	44042	9/13/2024		VISION CARE DIRECT	173.70
		9/13/2024		WASTE CONNECTIONS OF KS INC	6,022.20
*	44044				-,
	44046	9/20/2024		BLACK HILLS ENERGY	38.81
		9/20/2024		BCBS OF KANSAS	14,724.73
	44048	9/20/2024	963	CONTINENTAL WESTERN GROUP	41.00
	44049	9/20/2024		D C & B SUPPLY INC	684.38
		9/20/2024	386	DWAYNE HAUKAP CONSTRUCTION	450.00
	44051	9/20/2024		EVERGY	28.98
	44052	9/20/2024		GARDEN PLAIN LIBRARY	20,000.00
		9/20/2024		INLAND TRUCK PARTS	3,257.57
	44054	9/20/2024	149	KDHE-BUREAU OF WATER	60.00

ACCOUNTS PAYABLE CHECK REGISTER

	BANK# Check#	BANK NAME Date	ACCOUNT#	NAME	CHECK AMOUNT	CLEARED	MANUAL	VOID	REASON FOR VOID	_
	44055	9/20/2024	908	KURT BOOKOUT	632.25					
	44056	9/20/2024	613	PRAIRIELAND PARTNERS INC	151.08					
	44057	9/20/2024	777	R K BLACK INC	509.96					
		9/20/2024		SYMMETRY ENERGY SOLUTIONS						
		9/20/2024		VERIZON WIRELESS	475.50					
		9/20/2024		VISION ALLIANCE MARKETING LLC	250.00					
		9/20/2024		WELLS FARGO	225.51					
		9/27/2024	986	APPLIED AUDIO & THEATRE SUPPLY	1,340.00					
		9/27/2024	634	ATLAS ELECTRIC LLC	1,262.86					
		9/27/2024		EVERGY	.00			VOID:		
		9/27/2024		EVERGY	2,230.32					
		9/27/2024		GARDEN PLAIN HIGH SCHOOL						
				MASON LOUGH	200.00					
		9/27/2024		MID CONTINENT MARKET CENR	· · · · · · · · · · · · · · · · · · ·					
	44069	9/27/2024	125	OFFICE DEPOT BUSINESS CREDIT	44.44					
	44070	9/27/2024	762	OFFICE DEPOT BUSINESS CREDIT ULINE UNDERGROUND VAULTS & STORAGE UTILITY CONSULTANTS INC VERIZON WIRELESS	1,165.44					
	44071	9/27/2024	766	UNDERGROUND VAULTS & STORAGE	20.00					
	44072	9/27/2024	11	UTILITY CONSULTANTS INC	85.00					
	44073	9/27/2024	565	VERIZON WIRELESS	247.51					
	44V/4	9/27/2024	976	VOGTS-PARGA	15,716.04					
4	44075	0 127 1202 1								
ż		9/27/2024	700	KIMBERLY MCCORMICK	218.42					
7	44077	0/10/2024	000		52.00		5 D.V.			
		9/10/2024		CSG FORTE PAYMENTS INC			E-PAY			
					418.47		E-PAY			
		9/13/2024	1		4,161.35		E-PAY			
		9/13/2024	563	KS DEPARTMENT OF REVENUE	1,562.49		E-PAY			
		9/13/2024 9/27/2024	202	EFTPS	8,767.73		E-PAY			
		9/27/2024	1	KS DEPARTMENT OF REVENUE EFTPS KPERS KS DEPARTMENT OF REVENUE EFTPS	3,872.21		E-PAY			
		9/27/2024	ס בבס	KS DEPARTMENT OF REVENUE EFTPS	1,026.57		E-PAY			
		9/27/2024	102	KPERS-OGLI	5,360.43 14.80		E-PAY E-PAY			
	1437	5/2//2024	(2)	NFENJ-VULI	14.80		E-PAT			

* See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS: OUTSTANDING CLEARED	148,136.96 .00
BANK 1 TOTAL	148,136.96
VOIDED	.00

FUN)	TOTAL	OUTSTANDING	CLEARED	VOIDED
10	GENERAL FUND	34,165.42	34,165.42	.00	.00
13	LOCAL SALES TAX	17,056.04	17,056.04	. 00	.00
40	SPECIAL STREETS	22,163.40	22,163.40	.00	.00
55	SOLID WASTE	6,035.20	6,035.20	.00	.00
60	GAS FUND	20,045.28	20,045.28	.00	.00
70	SEWER FUND	13,943.02	13,943.02	.00	.00
75	STORM WATER	1,544.25	1,544.25	.00	.00
80	WATER FUND	12,712.63	12,712.63	.00	.00
98	LIBRARY FUND	20,471.72	20,471.72	.00	.00

ACCOUNTS PAYABLE CHECK REGISTER

BANK#	BANK	NAME		
CHECK#	DATE		ACCOUNT# NAME	

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

BANK#	BANK	NAME	
CHECK#			DESCRIPTION

1 GARDEN PLAIN STATE BANK

43999 Thru 44020 Thru 44025 Thru 44044 44045 44045 44046 Thru 44075 44076	44019 44024 44043 44074	Accounts Payable Checks Payroll Checks Accounts Payable Checks Utility Billing Checks Gap in Checks Accounts Payable Checks Payroll Checks
44076 1449 Thru	1457	Accounts Payable Checks Accounts Payable E-Pay

ACCOUNTS PAYABLE CHECK REGISTER

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BANK# Check#	BANK NAME Date	ACCOUNT#	NAME	CHECK AMOUNT	CLEARED	MANUAL	VOID	REASON FOR	VOID
2	SPECIAL PROJ	LAIN							
	9/06/2024 9/13/2024	395 851	ATTORNEY GENERAL'S OFFICE RANSON FINANCIAL GROUP	450.00 9,449.00					
* See Chec			etail on gaps and checks from oth	ner modules.					
		BANK	TOTALS: OUTSTANDING CLEARED	9,899.00 .00					
			BANK 2 TOTAL	9,899.00					
			VOIDED	.00					
	FUND			TOTAL	OUTST	ANDING		CLEARED	VOIDED
		35	SPECIAL PROJECTS	9,899.00	9,	899.00		.00	.00
		REPO	RT TOTALS: OUTSTANDING CLEARED	158,035.96 .00					
			GRAND TOTAL	158,035.96					
			VOIDED	.00					
		FUND		TOTAL		ANDING		CLEARED	VOIDED
		10 13 35 40 55 60 70 75 80 98	GENERAL FUND LOCAL SALES TAX SPECIAL PROJECTS SPECIAL STREETS SOLID WASTE GAS FUND SEWER FUND STORM WATER WATER FUND LIBRARY FUND	34,165.42 17,056.04 9,899.00 22,163.40 6,035.20 20,045.28 13,943.02 1,544.25 12,712.63 20,471.72	22, 20, 13, 1, 12,	035.20 045.28 943.02		.00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00

ACCOUNTS PAYABLE CHECK REGISTER *** CHECK SUMMARY ***

BANK# BANK NAME CHECK# DESCRIPTION

2 SPECIAL PROJ GARDEN PLAIN

1063 Thru 1064 Accounts Payable Checks

To: Garden Plain City Council

FR: City Staff

RE: September Department Reports and Project Updates

Background:

City staff is pleased to provide the following updates on current projects and initiatives.

Finance:

Sales tax revenue: We have not received the sales tax report from the County. Will send as soon as it is available.

Police:

Five reportable cases generated over the past month that required investigations, most of which were generic in nature. Two were stolen trailer reports with one being recovered and returned to owner. Two juveniles in need of care and a Domestic Violence report.

Other Activity:

- 151 area business checks
- 99 physical building checks
- 2 outside agency assists
- 14 dispatched calls for Garden Plain (check welfare, calls for service, etc.)
- 0 VIN inspections
- 3 assist medical calls
- 18 traffic stops resulting in 9 citations
- 9 warnings of various traffic infractions
- 1 animal related calls
- 50 citizen assistance requests by phone or in person
- 11 bar checks
- There was 2 complaints related to ordinance violations (trailers parking)
- 3 Suspicious vehicle and /or person reports were checked on without incident
- Homecoming Parade was successful between the light rain of the day
- Provided security for 3 GPHS home varsity events.
- Scheduled Training: National Criminal Information Center (NCIC) Certification and Terminal Access Control (TAC) classes including our OpenFOX and mobile data terminals were completed. The Department also provided inservice ALICE training to new USD 267 employees at GPPHS auditorium with the District Superintendent in attendance.

Public Works: Over the past few weeks our team has worked on the following projects and initiatives.

Natural Gas: The anode bed repairs for 343rd and 15th Street are scheduled for Oct. 14 and 15.

Parks:

- Preparing for relocation of disc golf tee's and baskets. Have been waiting on cooler weather and softer ground. We are trying to work this in amidst other projects
- Will winterize the bathrooms and water system in parks in mid to late October

Streets:

- Sign Inventory is completed on the north end of town and we are working on the south end now. Harry being the dividing line.
- Street sweeper running great, but found a hydraulic leak in one of the broom motors. The motor is in for repairs.

Stormwater: Anticipate work on phase 2 (extension of the drainage improvements at Main and Garnette) will begin in early November by Vogts – Parga.

Water:

- Installed water service at 106 Garnett
- Fire Hydrant on Blue Bells Ct- needs another repair, waiting on parts
- Fire Hydrant at 201 W. Ave. D- Rebuilt from top to bottom, but leaking from connection underground. Plan to excavate in the next few weeks to repair

Wastewater:

- Updated influent pump transmitter
- ORP, DO, TSS, and Mag Meters annual calibration completed
- Hauled 14,000 gallons of sludge

Other:

- EDC There was no EDC meeting in March due to lack of business items.
- Library No report. Reminder the Board does not meet every month.
- **Planning Commission** the Commission met on Sept. 25 and reviewed proposed zoning code changes and the 2020 comprehensive plan updates and changes. The required public hearings for both items will be published in the local paper and held at the Oct. 30 regular PC meeting.

Upcoming Special Events/City Closures:

- 09.28.24: Music in the Park: The Lough Brothers: 8 PM Refreshments sponsored by Fisher Lumber
- 10.08.24: Music in the Park: Foolish Endeavor: 8 PM Refreshments sponsored by City of GP

Recommended Action: The City Council is asked to:

1. Receive and file.

Attachments:

None

RESOLUTION 233

A RESOLUTION ADOPTING THE KANSAS HOMELAND SECURITY REGION G HAZARD MITIGATION PLAN

Whereas, the City of Garden Plain recognizes the threat that natural hazards pose to people and property within our community; and

Whereas, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

Whereas, the U.S. Congress passed the Disaster Mitigation Act of 2000 ("Disaster Mitigation Act") emphasizing the need for pre-disaster mitigation of potential hazards; and

Whereas, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments; and

Whereas, an adopted Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple Federal Emergency Management Agency (FEMA) pre- and post-disaster mitigation grant programs; and

Whereas, the City of Garden Plain fully participated in the FEMA prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and

Whereas, the Kansas Division of Emergency Management and FEMA Region VII officials have reviewed the Kansas Homeland Security Region G Hazard Mitigation Plan, and approved it contingent upon this official adoption of the participating governing body; and

Whereas, the City of Garden Plain desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Kansas Homeland Security Region G Hazard Mitigation Plan; and

Whereas, adoption by the governing body for the City of Garden Plain demonstrates the jurisdictions' commitment to fulfilling the mitigation goals and objectives outlined in this plan, and

Whereas, adoption of this legitimizes the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

Now, therefore, be it resolved, that the City of Garden Plain adopts the Kansas Homeland Security Region G Hazard Mitigation Plan as an official plan; and

Be it further resolved, the City of Garden Plain will submit this adoption Resolution to the Kansas Division of Emergency Management and FEMA Region VII officials to enable the plan's final approval.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing body.

ADOPTED this 2nd day of October 2024 and SIGNED by the Mayor.

ATTEST

Kevin Hammond, Mayor

Kimberly McCormick, City Clerk