



Governing Body, City of Garden Plain  
City Building, 507 N. Main St.  
April 6, 2016 at 6:00 pm

**1. Call to Order by Mayor Larry Lampe: (6:00)**

Mayor Larry Lampe called the April 6, 2016 City Council meeting to order followed by the Pledge of Allegiance and a moment of silence. Council members present were Paul McPhillips Sr., Bobby Thompson, Kevin Hammond, Joe Fisher and Jenny Zoglman. Also present were City Attorney Shawn Elliott, City Treasurer Darren Haukap, Chief of Police Robb Sharp, Maintenance Staff Art Wolfe, Dwight Mollenkamp, City Clerk Kimberly McCormick, Travis Mounts (Times Sentinel), Ronda Mollenkamp, Randy Ford (Busby, Ford, Reimer), Dave Reida (senior center), Paul Rhodes (Times-Sentinel), Martin Kerschen, Patty Renner, Dorothy Kerschen, Della Lies, Vera May, Pat Wendell, Darlene Haukup, and Jean Haukup. Chris Drum arrived at 6:43, and Keith Scarberry (MKEC) arrived at 7:15.

**2. Consent Agenda:**

**a. Approval of March 2, 2016 Minutes:**

*Paul McPhillips Sr. made a motion to approve the March 2, 2016 City Council Meeting Minutes, 2<sup>nd</sup> by Bobby Thompson. Vote: 5-0 motion carries.*

**b. Approval of March 2016 Bills (checks to include: 34511 - 34616)**

*Bobby Thompson made a motion to approve the March 2016 bills, 2<sup>nd</sup> by Joe Fisher. Vote: 5-0 motion carries.*

**c. Approval of April 6, 2016 Agenda:**

*Kevin Hammond made a motion to approve the April 6, 2016 agenda with no changes, 2<sup>nd</sup> by Jenny Zoglman. Vote: 5-0 motion carries.*

**3. Citizens Comments:**

Martin Kerschen spoke.

**4. New Business:**

**a. Proclamation – R.S.V.P. National Day of Service:**

Proclamation was read by Mayor Larry Lampe. The Mayor thanked the citizens present for their service to the community.

**b. Randy Ford FY-2015 audit report:**

Randy presented the audit findings to the council and answered any questions.

**c. Dave Reida – Senior Center:**

Discussion ensued. Mr Reida requested additional financial support from the city for the Senior Center. *Bobby Thompson made a motion to increase our monthly support by 25%, 2<sup>nd</sup> by Jenny Zoglman. Vote: 5-0 motion carries*

**d. Martin Kerschen – 504 Sedgwick bill:**

Discussion ensued. No action taken

**e. Paul Rhodes – Times Sentinel progress Edition:**

Discussion ensued. *Paul McPhillips Sr. made a motion to get 2 full color pages in the Progress edition to be published in the fall, 2<sup>nd</sup> by Kevin Hammond. Vote 5-0 motion carries*

**f. Accept resignation of Police Officer Tyler Bosley:**

*Discussion ensued. Paul McPhillips Sr. made a motion to accept Officer Bosley's resignation, 2<sup>nd</sup> Bobby Thompson. Vote: 5-0 motion carries*

**g. Heflin's yard clean up:**

*Discussion ensued. Bobby Thompson made a motion to use community service in conjunction with city staff to clean up in a timely manner, 2<sup>nd</sup> by Paul McPhillips Sr. Vote: 5-0 motion carries*

**h. Bid's new police car:**

*Discussion ensued. Bobby Thompson made a motion to get bids for transmission repair of current police car, 2<sup>nd</sup> by Kevin Hammond. Vote: 5-0 motion carries*

**i. Bid chlorine building re-wire:**

*Discussion ensued. Joe Fisher made a motion to accept bid from Atlas Electric to rewire chlorine building, 2<sup>nd</sup> by Kevin Hammond. Vote: 5-0 motion carries*

**j. City insurance renewal:**

*Discussion ensued. Paul McPhillips Sr. made a motion to accept low bid with higher general liability limit and higher auto deductable, 2<sup>nd</sup> by Joe Fisher. Vote: 5-0 motion carries*

**k. REAP membership dues:**

*Discussion ensued. Paul McPhillips Sr. made a motion to continue membership, 2<sup>nd</sup> by Bobby Thompson. Vote: 5-0 motion carries*

**l. GP Chamber of Commerce membership:**

*Discussion ensued. Bobby Thompson made a motion to continue membership, 2<sup>nd</sup> by Joe Fisher. Vote: 5-0 motion carries*

**m. Basics of Budgeting workshop-Kim/Bonnie/Darren:**

*Discussion ensued. Bobby Thompson made a motion to send all three to budgeting workshop, 2<sup>nd</sup> by Paul McPhillips Sr. Vote: 5-0 motion carries*

**n. Christmas party date:**

*Discussion ensued. Kevin Hammond made a motion to schedule December 10 as the city Christmas party, 2<sup>nd</sup> by Jenny Zoglman. Vote: 5-0 motion carries*

**5. Old Business:**

**a. Update on the Sewer Project:**

Keith Scarberry from MKEC handed out a time line for the work and stated that the plans will be sent to KDHE tomorrow. On schedule to be finished with the project by the end of the year.

**b. Trash Franchise (tabled from March):**

Discussion ensued. All agreed to have City Attorney continue to investigate. Tabled until next month.

**c. Utility deposits (tabled from March):**

Discussion ensued. *Bobby Thompson made a motion to set utility deposits for rentals to \$100 each for water/sewer/gas and have ordinance drawn up, 2<sup>nd</sup> by Kevin Hammond.*

Vote: 5-0 motion carries

**d. Cabinets & Counters-City Hall remodel:**

Discussion ensued. *Paul McPhillips made a motion to accept bid from Fisher Lumber, 2<sup>nd</sup> by Jenny Zoglman.* Vote: 5-0

**6. Executive Session: None needed**

**a. Attorney/Client Meeting:**

**b. Personnel Issues:**

**7. Pardon City Attorney: (7:47)**

**8. Planning Commission Update:**

Chris Drum was present and stated Urban area of influence passed County Commission today. Planning Commission meetings have changed to 7:00 pm year round, and they are continuing to work on several things.

**9. Police and Personnel:** Chief Sharp stated have 23 applicants for open position, 8 of those being certified. Only one has cleared background check and he is pursuing.

**10. Treasurer Report:** Nothing to report.

**11. Department Reports:**

**a. Mayor:** Mayor Lampe thanked Councilman Thompson for filling in for him last month and thanked all the employees. He said that we have a good crew and we need to keep moving forward.

**b. Parks:** Nothing to report. Still working on bids for merry-go-round.

**c. Streets:** Nothing to report. Asked that on our normal travel around town that we look for damaged sidewalks and such.

**d. Gas:** Nothing to report.

**e. Water:** Nothing to report

**f. Sewer:** Nothing to report.

**12. Governmental Remarks:**

**13. Adjournment: (8:00)**

*Kevin Hammond made a motion to adjourn April 6, 2016 Council meeting, 2<sup>nd</sup> by Joe Fisher.*

Vote: 5-0 motion carries.

**ATTEST:**

---

Kimberly C McCormick; City Clerk