



## **Governing Body, City of Garden Plain**

**City Building, 507 N. Main St.**

**June 3, 2015 at 6:00 pm**

**1. Call to Order by Mayor Larry Lampe:**

Mayor Lampe called the regular June 3, 2015 City Council meeting to order at 6:03 followed by the Pledge of Allegiance and a moment of silence. Council members present were: Bobby Thompson, Paul McPhillips Sr., Kevin Hammond, Joe Fisher and Jenny Zoglman. Also present were City Attorney Shawn Elliott, City Treasurer Darren Haukap, Maintenance Staff Art Wolfe and Dwight Mollenkamp, Keith Scarberry (MKEC Engineering), Travis Mounts (Times Sentinel), Charlie Bales, and Deputy City Clerk Bonnie Kopper.

**2. Consent Agenda:**

**a. Approval of May 6, 2015 Minutes:**

*Joe Fisher made a motion to approve the Meeting Minutes May 6, 2015 as presented, 2nd by Kevin Hammond. Vote 5/0 motion carries.*

**b. Approval of Special Meeting Minutes May 7, 2015:**

*Kevin Hammond made a motion to approve the Special Meeting Minutes May 7, 2015, 2nd by Joe Fisher. Vote 5/0 motion carries.*

**c. Approval of Special Meeting Minutes May 21, 2015:**

*Kevin Hammond made a motion to approve the Special Meeting Minutes May 21, 2015 as presented, 2nd by Jenny Zoglman. Vote 5/0 motion carries.*

**d. Approval of May 2015 Bills (checks to include: 33505 - 33613)**

*Paul McPhillips Sr. made a motion to approve the May 2015 Bills (checks to include: 33505-33613), 2nd by Kevin Hammond. Vote 5/0 motion carries.*

**e. Approval of June 3, 2015 Agenda:**

*Paul McPhillips Sr. made a motion to approve the June 3, 2015 agenda with the addition of considering the Sedgwick County Fair Guide ad under New Business, 2<sup>nd</sup> by Bobby Thompson. Vote: 5/0 motion carries.*

**3. Citizens Comments:**

None

**4. New Business:**

**a. Consider Adopting Charter Ordinance Establishing Quorum:**

Tabled until next month

**b. Consider Adopting Ordinance Establishing New Court Date:**

Tabled until next month

**c. Consider Staff Identification Cards:**

Dwight Mollenkamp showed the council the ID cards that he had made, cost, and explained the reasons why we should have them for emergencies. Chief Sharp has a laminator that can be used. Discussion as to who should have them followed.

*Kevin Hammond made a motion to make Identification Badges for employees, Council members, and the Mayor, 2nd by Joe Fisher. Vote 5/0 motion carries.*

**d. Consider putting ad in Sedgwick County Fair Guide**

Mayor Lampe explained what type and size of ad we had last year in the Fair Guide.

*Bobby Thompson made a motion to do a ¼ page ad as previously done in the Sedgwick County Fair Guide, 2<sup>nd</sup> by Paul McPhillips, Sr. Vote 5/0 motion carries.*

**5. Old Business:**

**a. Update on the Sewer Project:**

Sewer Supervisor Art Wolfe presented a cost sheet on the Sewer from Rod Geisler (KDHE) and Keith Scarberry (MKEC) also present theirs with recommendations. Discussion ensued about the recommendations and costs. Council would like to have recommendations and timeline on the next agenda.

**6. Executive Session:**

**a. Attorney/Client Meeting:**

**b. Personnel Issues:**

**7. Pardon City Attorney: (6:42)**

**8. Planning Commission Update:**

Clerk Bonnie Kopper reported that the last meeting consisted of Darren Haukap seeking information on what he could do and how to do it with his property at 100 W Ave D.

**9. Police and Personnel:**

Chief Sharp stated he would be having surgery on July 7th and would be off for approximately 4 weeks. He also spoke about some sheriff cars that had been speeding through town. Council requested they would like Sheriff Easter to come out and explain the situation. Chief Sharp will make a request for the August meeting.

**10. Treasurer Report:**

Treasurer Darren Haukap requested a Budget workshop. This will be held Wednesday, July 8th at 6 pm.

**11. Department Reports:**

**a. Mayor:**

Mayor Lampe discussed the newspaper's reporting regarding taking things out of context and not passing on 100% of the information.

**b. Parks:**

The city had a complaint re: the bathroom's cleanliness. The city will be having the Park sprayed for mosquitos before July 4th.

**c. Streets:**

Construction started on Able and Mary. County is starting on 15<sup>th</sup> and the road construction plan is posted on the website

**d. Gas**

Nothing to report.

**e. Water:**

Nothing to report.

**f. Sewer:**

Nothing to report.

**12. Governmental Remarks:**

Paul McPhillips, Sr. brought up that Termes Park was still in need of repair on the backstop. Kevin Hammond said he would work on it.

**13. Adjournment: (6:50)**

*Kevin Hammond made a motion to adjourn the meeting, 2<sup>nd</sup> by Joe Fisher Vote: 5/0 motion carries.*